# Council

**To the Members of the Borough Council**

You are summoned to attend a MEETING of the EASTBOURNE BOROUGH COUNCIL to be held at the TOWN HALL, GROVE ROAD, EASTBOURNE, on **WEDNESDAY 23 NOVEMBER 2005** at **6.00pm** to transact the following business.

Agenda

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| **1.** | **Minutes of the meeting held on 21 September 2005** (Pages 143 to 147) **previously circulated**). | |
| **2.** | **Mayor's announcements.** | |
| **3.** | **Notification of apologies for absence.** | |
| **4.** | **Public right of address.** The Mayor to report any requests received from a member of the public under Council Procedure Rule 11 in respect of any item listed below. | |
| **5.** | **Order of business.** The Council may vary the order of business if, in the opinion of the Mayor, a matter should be given precedence by reason of special urgency. | |
| **6.** | **Disclosures of interests by Members under the Code of Conduct.** | |
| **7.** | **Calendar of Meetings 2006/07 and arrangements for approving the Annual Statement of Accounts.** Report of Local Democracy Manager – **Report 07.** | |
| **8.** | **Motions.** The following motions have been submitted by Members under Council Procedure Rule 13:- | |
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| | (a) | **Fire Safety - Sprinkler Systems.** Motion by Councillor Mrs Healy:-<br><br>That this Council, through its planning processes, in consultation with the East Sussex Fire Authority, adopt a policy requiring developers of all new build premises to fit internal sprinkler systems. |
| | **(b)** | **Park and Ride.** Motion by Councillor Stanley:-<br><br>Given the alarming increase in traffic congestion in the town's road transport arteries, this council resolves that the sum of £15,000 be allocated from the Strategic Change Fund to finance a feasibility study into an out-of-town park-and-ride scheme. |
| | **(c)** | **Licensing Act 2003 - Delegation Arrangements.** Motion by Councillor Stanley:-<br><br>In respect of this authority's arrangements for dealing with applications under the Licensing Act, 2003, and in the spirit of maximising the democratic accountability of elected members, the Scheme of Delegation set out in Part Three of the Council's Constitution be amended so that all applications are considered by a sub-committee, irrespective of whether or not a Police objection or relevant representation has been made. |
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| **9.** | **Discussion on minutes of Council bodies.** Members of the Council who wish to raise items for discussion (Council Procedure Rule 14) on any of the minutes of the meetings of formal Council Bodies listed below must submit their request to the Assistant Director for Strategy and Democracy no later than 10.00 am on Wednesday 23 November 2005. A list of such items (if any) will be circulated prior to the start of the meeting. |

| | **Body** | **Date** | **Page Nos.** |
|---|---|---|---|
| | | | |
| | The following are appended to this agenda:- | | |
| | Scrutiny Committee | 19 September 2005 | 149 – 150 |
| | Cabinet | 21 September 2005 | 151 – 155 |
| | Planning Committee | 4 October 2005 | 157 – 167 |
| | Planning Committee | 13 October 2005 | 169 – 176 |
| | General Licensing Committee | 17 October 2005 | 177 – 178 |
| | Licensing Act Committee | 17 October 2005 | 179 – 180 |
| | Conservation Area Advisory Group | 18 October 2005 | 181 – 186 |
| | Standards Committee | 24 October 2005 | 187 – 188 |
| | Cabinet | 31 October 2005 | 189 – 199 |
| | Planning Committee | 1 November 2005 | 201 – 212 |

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| | **(Note: Referred Matters –** Paragraphs in minutes of Council Bodies marked with ***** in front of the paragraph number refer to matters in which the Council's powers are not delegated or not exclusively exercisable by the Body concerned. These matters require formal approval by the Council and are separately listed on this agenda). | | |
| | | **Martin H Ray**<br><br>**Chief Executive** | |
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**Guidance Notes:**

**Public Right of Address** - A request by a member of the public to speak on a matter which is listed in this agenda must be **received** by no later than 12 noon on Monday 21 November 2005. The request should be made to Local Democracy at the address listed below. The request may be made by phone, fax, letter or electronic mail. For further details on the rules about speaking at meetings please contact Local Democracy.

**Items for Discussion - Members** of the Council who wish to raise items for discussion on any of the minutes of Council Bodies attached to this agenda, are required to notify the Assistant Director for Strategy and Democracy by 10 am on Wednesday 21 September 2005.

**Further Information –** Councillor contact details, committee membership lists and other related information are also available from Local Democracy.

**Local Democracy –** Town Hall, Grove Road, Eastbourne, BN21 4UG

Tel (01323) 415003/415021. Minicom (01323) 415111. Fax (01323) 410322.

E Mail: localdemocracy@eastbourne.gov.uk

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