Council

To the Members of the Borough Council

You are summoned to attend a MEETING of the EASTBOURNE BOROUGH COUNCIL to be held at the TOWN HALL, GROVE ROAD, EASTBOURNE, on **WEDNESDAY 21 SEPTEMBER 2005** at **6.00pm** to transact the following business.

Agenda

1.	**Minutes of the meeting held on 27 July 2005** (Pages 83 to 90) **previously circulated**).	
2.	**Mayor's announcements.**	
3.	**Notification of apologies for absence.**	
4.	**Public right of address.** The Mayor to report any requests received from a member of the public under Council Procedure Rule 11 in respect of any item listed below.	
5.	**Order of business.** The Council may vary the order of business if, in the opinion of the Mayor, a matter should be given precedence by reason of special urgency.	
6.	**Disclosures of interests by Members under the Code of Conduct.**	
7.	**Motions.** The following motions have been submitted by Members under Council Procedure Rule 13:-	
	(a)	**Joint Agency Group.** Motion by Councillor Lucas:- That this Council will work closely with the Police by supporting a new Joint Agency Group (JAG). This brief, regular meeting will analyse local crime/quality of life issues, and enable fast time action to resolve localised areas of concern. In addition to key Police and other agency staff attending,

	(b)	**Solar Energy.** Motion by Councillor Stevens:- Because of the environmental and financial benefits it may bring, that this council shall investigate the potential for solar energy on developments in Eastbourne, and that a report should be put to Cabinet to look at the implications of introducing such a policy.
8.	**Discussion on minutes of Council bodies.** Members of the Council who wish to raise items for discussion (Council Procedure Rule 14) on any of the minutes of the meetings of formal Council Bodies listed below must submit their request to the Assistant Director for Strategy and Democracy no later than 10.00 am on Wednesday 21 September 2005. A list of such items (if any) will be circulated prior to the start of the meeting.	

	Body	**Date**	**Page Nos.**
	The following are appended to this agenda:-		
	Cabinet	25 July 2005	91 – 92
	General Licensing Committee	2 August 2005	93 – 95
	Planning Committee	9 August 2005	97 – 106
	Conservation Area Advisory Group	30 August 2005	107 – 111
	Scrutiny Committee	5 September 2005	113 – 114

	Planning Committee	6 September 2005	115 – 123
	Cabinet	7 September 2005	125 - 135
	(Note: Referred matters – Paragraphs in minutes of Council Bodies marked with ***** in front of the paragraph number refer to matters in which the Council's powers are not delegated or not exclusively exercisable by the Body concerned. These matters require formal approval by the Council and are separately listed on this agenda).		
9.	**Exclusion of the public – Motion that:-** The remainder of the business of the Council concerns the consideration of the confidential proceedings of Council bodies. As such, discussion is likely to disclose exempt information within the categories specified either beneath the item or within the open summary of the relevant minutes. The public, therefore, should be excluded from the remainder of the meeting.		
10.	**Discussion on confidential minutes of Council bodies.** (See note at item 8 above). A list of items raised by Members (if any) will be circulated prior to the start of the meeting.		
	The following are circulated with this agenda:-		
	Body	**Date**	**Page Nos.**
	Cabinet	25 July 2005	137
	Cabinet	7 September 2005	139 - 141

		Martin H Ray **Chief Executive**	
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Guidance Notes:

Public Right of Address - A request by a member of the public to speak on a matter which is listed in this agenda must be **received** by no later than 12 noon on Monday 19 September 2005. The request should be made to Democratic Services at the address listed below. The request may be made by phone, fax, letter or electronic mail. For further details on the rules about speaking at meetings please contact Democratic Services.

Items for Discussion - Members of the Council who wish to raise items for discussion on any of the minutes of Council Bodies attached to this agenda, are required to notify the Assistant Director for Strategy and Democracy by 10 am on Wednesday 21 September 2005.

Further Information – Councillor contact details, committee membership lists and other related information are also available from Democratic Services.

Democratic Services – Town Hall, Grove Road, Eastbourne, BN21 4UG

Tel (01323) 415003/415021. Minicom (01323) 415111. Fax (01323) 410322.

E Mail: councillors@eastbourne.gov.uk.

For general Council enquiries telephone (01323) 410000

E-mail enquiries@eastbourne.gov.uk Website at www.eastbourne.gov.uk